

## Republika ng Pilipinas PAMAHALAANG LUNGSOD NG TACLOBAN (City Government of Tacloban) Kanhuraw Hill, Tacloban City 6500

## **BIDS AND AWARDS COMMITTEE**

## REQUEST FOR QUOTATION 1st Canvassing

| Compon  | V Nama/Supplier  | RF                       | Q No.                       | 2024-89      | 98             |  |
|---|--|--------------------------|-----------------------------|--------------|----------------|--|
| Company Name/Supplier:  |  |                          | Q Date:                     | 11/12/2      | 11/12/2024     |  |
| Address:  |  |                          | roved Budge<br>Contract (AB |              | 0.00           |  |
| Contact I   | No   | Mod                      | de of<br>curement           |              | Procurement/   |  |
|   |  | PR                       | No.                         | 121541       | 1177           |  |
| Procurement Title/Category: Food Stuff  |  | PR                       | Date:                       | 10/14/       | 24             |  |
|   | <u> </u>   | End                      | d-user:                     | СМО          |                |  |
| subject to<br>represen  | quote your lowest price for the item(s) listed below terms and conditions stated hereunder and submitative to our office not later than 9 o' clock in the not shall be held at 2 o'clock in the afternoon of <b>Nove</b> | it your se<br>norning, o | of <b>Nover</b>             | -            |                |  |
|   | Sgd.For.JONATHAN R. HIJADA   |                          |                             |              |                |  |
|   |  |                          | BAC Chairman                |              |                |  |
|   | Conditions:  All entries must either be typewritten or legibly handwritten;  |                          |                             |              |                |  |
| <ul> <li>authority. Administrative penalties pursuant to Rule XXXIII, Section 69 of RA 9184 shall be imposed for non-delivery without valid reason;</li> <li>3. Cash on Delivery modes shall not be acknowledged and quotation with such modes shall be considered failed.</li> <li>4. Warranty shall be for a minimum of three (3) months for supplies and materials, and one (1) year for equipment from date of acceptance of end-user;</li> <li>5. Quoted price shall be valid for a period of (6) months;</li> <li>6. Documents to be attached upon submission of this quotation: <ul> <li>a. Valid Mayor's Business Permit</li> <li>b. PhilGEPS Registration Number/Organization ID Number</li> <li>c. Notarized Original Omnibus Sworn Statement (Revised format GPPB Resolution No. 16-2020).</li> <li>d. Brochure showing brand, model and specifications of the product being offered, if applicable.</li> <li>e. All photocopied documents submitted shall be a certified copy from the original.</li> <li>f. All documents must be enclosed in a properly labeled and sealed envelope, indicating the PR No.</li> </ul> </li> <li>7. The BAC shall conduct the alternative procurement process in accordance with RA 9184 and its 2016 RIRR.</li> </ul> |  |                          |                             |              |                |  |
| NO.   | ITEMS & DESCRIPTION  | QTY                      | UNIT                        | UNIT PRICE   | TOTAL<br>PRICE |  |
| 1.  | Roasted Swine, 12 kilos  | 30                       | Pcs                         |              |                |  |
|   | xxxxx nothing follows xxxxx  | GRAND<br>TOTAL:          |                             |              |                |  |
| Brand & Model:  |  |                          | Warranty:                   |              |                |  |
|   |  |                          | ce valid until:             |              |                |  |
| you on th   | ving carefully read and accepted your General Condine item(s) at prices provided above. If the space for blank, it means that I concur with the terms and con  | Delivery I               | Period, V                   | Varranty and | Price Validity |  |
| Printed Name/Signature/Date   |  |                          |                             |              |                |  |

Contact Number